# Middle East <br> Public Opinion Survey <br> Jordan 2023 

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## A. Synopsis

The purpose of "Middle East Public Opinion Survey (Jordan 2023)" is to grasp how Jordanian citizens view the countries and organizations that influence Jordanian politics and society, and what are the issues of particular importance to them.

This survey was supported by Ritsumeikan University's AY2022 International Collaborative Research Promotion Program "Exploring Social Resilience of the Middle Eastern Countries under Crises: The Case of Jordan" and the JSPS KAKENHI Grant Numbers JP23H00043 and JP 22KK0018, in collaboration with the Center for Strategic Studies (CSS), University of Jordan. The data collection was conducted by the CSS.

In this report, we present the details of the sampling method and the descriptive statistics of the survey results. Section $B$ presents the sampling method. Section $C$ and $D$ then present the descriptive statistics of the survey results.

## B. Sampling Method

A national cross-sectional survey adopting a multi-stage stratified cluster sampling design was designed for the purpose of these surveys. The survey targeted Jordanians from all over Jordan, covering the 12 governorates, who are aged 18 years old and above. The data were collected using the latest CSPRO software and on tablets (CAPI) over the phone.

The purpose of sampling is to get a representative sample of the target population in a random manner. This sample were designed in a probability proportional to size (PPS) way to provide valid and reliable survey estimates across the entire Kingdom of Jordan - rural and urban areas, the twelve governorates, and smaller communities within. The sample were designed to ensure reliable estimates in terms of geographical distribution (North, Center, and South) and governmental level. Jordan is divided into three regions, the North covers Ajloun, Irbid, Jerash, and Mafraq, the Center covers Amman, Balqa, Madaba, and Zarqa, and the South covers Aqaba, Karak, Ma'an, and Tafieleh.

Using the CSS phone directory frame, which is a national representative frame, a sample sizes of 9000 respondents using a stratified cluster sampling with a margin error of (5\%) with a confidence level of $95 \%$ were drawn in order to interview 1500 respondents.

The sample were distributed as follows (after applying the weights):

| Governorate | Count | Column N \% |
| :--- | :---: | :---: |
| Amman | 581 | 38.5 |
| Balqa | 89 | 5.9 |
| Zarqa | 212 | 14.0 |
| Madaba | 36 | 2.4 |
| Irbid | 299 | 19.8 |
| Mafraq | 72 | 4.8 |
| Jarash | 38 | 2.5 |
| Ajloun | 36 | 2.4 |
| Karak | 62 | 4.1 |
| Tafelah | 21 | 1.4 |
| Ma'an | 29 | 1.9 |
| Aqaba | 32 | 2.1 |
|  | 1,507 | 100.0 |

Stratification will be achieved on the following levels:

1. The classification of governorates into rural and urban areas.
2. Administrative divisions within each urban and rural area.
3. Random selection of respondent from the national frame.

## Data entry

Data entry will be conducted directly on the tablets. Data collectors used utilized Android tablets to record the answers of the questionnaire.

CSpro software were used on the Android tablets to record all data. A Storage Device Memory Card (SD) will be integrated in the Android tablets to ensure that a backup copy of data is stored, should any Android tablets failure occur. No additional data entry is required, since all data are entered live on the Android tablets.

## Data cleaning and weighting

In line with CSS survey manual, data cleaning and weighting were undertaken prior to data analysis.
Data cleaning will include:

- Checking ranges and combinations of variables.
- Detecting and handling missing data.
- Detecting and handling outliers.
- Probability of selection (sample weight).
- Differences between the sample population and target population (population weight).

An overall weight was calculated and applied to the final dataset taking into consideration the governorates distribution, gender and age groups, and to some extent the education level.

## Response rate and time frame

For the current survey, the response rate was $63 \%$, which mean we have to contact 2055 respondents to agree and participate in the survey.

The data collection started on March $6^{\text {th }} / 2023$ and ended on $20^{\text {th }}$ March 2023, were 20 data collectors participated in the data collection process (making the interview over the phone).

The data were collected according to the below timeline:

| Date | Frequency | Percent |
| :--- | :---: | :---: |
| $12 / 3 / 2023$ | 140 | $9 \%$ |
| $13 / 03 / 2023$ | 160 | $11 \%$ |
| $14 / 03 / 2023$ | 145 | $10 \%$ |
| $15 / 03 / 2023$ | 110 | $7 \%$ |
| $16 / 03 / 2023$ | 150 | $10 \%$ |
| $19 / 03 / 2023$ | 162 | $11 \%$ |
| $20 / 03 / 2023$ | 130 | $9 \%$ |
| $6 / 3 / 2023$ | 112 | $7 \%$ |
| $7 / 3 / 2023$ | 126 | $8 \%$ |
| $8 / 3 / 2023$ | 129 | $9 \%$ |
|  | 143 | $9 \%$ |

## C. Descriptive Statistics

1-1. To what extend do you like or dislike the following countries and organizations active in your country? (except for political activity)

| (1) I like very <br> much | (2) I like | (3) Neutral | (4) I do not <br> like | (5) I do not <br> like very <br> much | (6) I do not <br> know | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

1-1. U.S.A.

| Number |
| :--- |

1-3. Germany

| Number | 355 | 514 | 118 | 220 | 254 | 47 | 1,507 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% | 23.5 | 34.1 | 7.8 | 14.6 | 16.8 | 3.1 | 100 |
| 1-4. France |  |  |  |  |  |  |  |
| Number | 288 | 432 | 110 | 329 | 309 | 39 | 1,507 |
| \% | 19.1 | 28.7 | 7.3 | 21.9 | 20.5 | 2.6 | 100 |
| 1-5. Russia |  |  |  |  |  |  |  |
| Number | 266 | 445 | 106 | 315 | 334 | 41 | 1,507 |
| \% | 17.7 | 29.6 | 7.0 | 20.9 | 22.2 | 2.7 | 100 |
| 1-6. China |  |  |  |  |  |  |  |
| Number | 368 | 575 | 91 | 215 | 225 | 33 | 1,507 |
| \% | 24.4 | 38.1 | 6.1 | 14.2 | 14.9 | 2.2 | 100 |
| 1-7. Japan |  |  |  |  |  |  |  |
| Number | 410 | 613 | 96 | 186 | 170 | 32 | 1,507 |
| \% | 27.2 | 40.7 | 6.4 | 12.4 | 11.3 | 2.1 | 100 |
| 1-8. Turkey |  |  |  |  |  |  |  |
| Number | 505 | 683 | 76 | 100 | 121 | 22 | 1,507 |
| \% | 33.5 | 45.3 | 5.0 | 6.6 | 8.0 | 1.4 | 100 |
| 1-9. Iran |  |  |  |  |  |  |  |
| Number | 178 | 237 | 102 | 429 | 514 | 47 | 1,507 |
| \% | 11.8 | 15.7 | 6.8 | 28.5 | 34.1 | 3.1 | 100 |

1-10. Saudi Arabia

| Number | 681 | 630 | 48 | 75 | 61 | 13 | 1,507 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% | 45.2 | 41.8 | 3.2 | 5.0 | 4.0 | 0.8 | 100 |
| 1-11. Iraq |  |  |  |  |  |  |  |
| Number | 531 | 674 | 93 | 103 | 86 | 19 | 1,507 |
| \% | 35.3 | 44.7 | 6.2 | 6.8 | 5.7 | 1.3 | 100 |
| 1-12. Syria |  |  |  |  |  |  |  |
| Number | 443 | 669 | 107 | 148 | 126 | 15 | 1,507 |
| \% | 29.4 | 44.4 | 7.1 | 9.8 | 8.3 | 1.0 | 100 |
| 1-13. Lebanon |  |  |  |  |  |  |  |
| Number | 427 | 680 | 117 | 142 | 123 | 18 | 1,507 |
| \% | 28.4 | 45.1 | 7.8 | 9.4 | 8.2 | 1.2 | 100 |
| 1-14. NATO |  |  |  |  |  |  |  |
| Number | 206 | 354 | 85 | 211 | 354 | 296 | 1,507 |
| \% | 13.7 | 23.5 | 5.6 | 14.0 | 23.5 | 19.7 | 100 |

1-15. EU

| Number | 314 | 419 | 74 | 215 | 283 | 201 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 20.8 | 27.8 | 4.9 | 14.3 | 18.8 | 13.3 | 100 |
| 1-16. UN |  |  |  |  |  |  |  |
| Number | 332 | 499 | 83 | 164 | 237 | 191 | 1,507 |
| $\%$ | 22.1 | 33.1 | 5.5 | 10.9 | 15.7 | 12.7 | 100 |

1-2. Which country or organization do you think has contributed to your living condition?

|  | Number | $\%$ |
| :--- | :---: | :---: |
| USA | 321 | 21.30 |
| UK | 17 | 1.13 |
| Germany | 19 | 1.26 |
| France | 1 | 0.07 |
| Russia | 23 | 1.53 |
| China | 35 | 2.32 |
| Japan | 8 | 0.53 |
| Turkey | 32 | 2.12 |
| Iran | 9 | 0.60 |
| Saudi Arabia | 395 | 26.21 |
| Iraq | 39 | 2.59 |
| Syria | 34 | 2.26 |
| Lebanon | 1 | 0.07 |
| NATO | 1 | 0.07 |
| EU | 21 | 1.39 |
| UN | 35 | 2.32 |
| Others | 516 | 34.24 |
|  | 1,507 | 100 |

## 1-2-17. Details of others

|  | Number | $\%$ |
| :--- | :---: | :---: |
| None of the above | 346 | 23.0 |
| Don't know | 85 | 5.6 |
| Jordan | 49 | 3.3 |
| Qatar | 8 | 0.5 |
| UAE | 7 | 0.5 |
| UNRWA | 6 | 0.4 |
| Kuwait | 4 | 0.3 |
| Canada | 2 | 0.1 |
| IMF | 2 | 0.1 |
| 4 others | 4 | 0.3 |
|  | 513 | 34.1 |

1-3. Which country or organization do you think is the greatest external threat for you?

|  | Number | $\%$ |
| :--- | :---: | :---: |
| USA | 246 | 16.32 |
| UK | 25 | 1.66 |
| Germany | 10 | 0.66 |
| France | 22 | 1.46 |
| Russia | 73 | 4.84 |
| China | 30 | 1.99 |
| Japan | 6 | 0.40 |
| Turkey | 5 | 0.33 |
| Iran | 305 | 20.24 |
| Saudi Arabia | 25 | 1.66 |
| Iraq | 5 | 0.33 |
| Syria | 45 | 2.99 |
| Lebanon | 1 | 0.07 |
| NATO | 3 | 0.20 |
| EU | 4 | 0.27 |
| UN | 8 | 0.53 |
| Others | 694 | 46.05 |
|  | 1,507 | 100 |

1-3-17. Details of others

|  | Number | \% |
| :--- | :---: | :---: |
| Israel | 367 | 24.4 |
| Don't know | 149 | 9.9 |
| none of the above | 117 | 7.8 |
| Refused to answer | 29 | 1.9 |
| Daesh | 5 | 0.3 |
| Iran | 5 | 0.3 |
| IMF | 1 | 0.1 |
| IRAN | 1 | 0.1 |
| Netherland | 1 | 0.1 |
| 5 others | 5 | 0.3 |
|  | 680 | 45.2 |

2-1. I'm going to read you Jordan's three/four foreign policies. Please tell me how many of these you broadly support, meaning that you are happy about those policies. Please don't tell me which ones; only tell me how many.

## Control Group

(1) preventing the influx of Islamic State and other extremist groups
(2) accepting more refugees from Syria and Iraq
(3) strengthening economic ties with Western countries

|  | Number | $\%$ |
| :--- | :---: | :---: |
| 1 | 495 | 63.7 |
| 2 | 206 | 26.5 |


| 3 | 76 | 9.8 |
| :---: | :---: | :---: |
| Total | 777 | 100 |

## Treatment Group

(1) preventing the influx of Islamic State and other extremist groups
(2) accepting more refugees from Syria and Iraq
(3) strengthening economic ties with Western countries
(4) reinforcing control and rule over the West Bank

|  | Number | $\%$ |
| :--- | :---: | :---: |
| 1 | 376 | 51.5 |
| 2 | 134 | 18.4 |
| 3 | 173 | 23.7 |
| 4 | 47 | 6.4 |

3-1. In your opinion, what are the issues that concern Jordanian citizens?

|  | (1) Very <br> important | (2) <br> Important | (3) Neutral | (4) Not <br> important | (5) Not <br> important at <br> all | (6) I do not <br> know | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

3-1-1. To protect the freedom of speech and media

| Number | 980 | 340 | 41 | 94 | 33 | 20 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 65.0 | 22.5 | 2.7 | 6.2 | 2.2 | 1.3 | 100 |

3-1-2. To fight against corruption

| Number | 1,140 | 271 | 24 | 54 | 11 | 6 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 75.7 | 18.0 | 1.6 | 3.6 | 0.7 | 0.4 | 100 |

3-1-3. To provide welfare and social security

| Number | 1,158 | 288 | 14 | 30 | 12 | 6 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 76.8 | 19.1 | 0.9 | 2.0 | 0.8 | 0.4 | 100 |
| $3-1-4$. To develop the economy and social infrastructure |  |  |  |  |  |  |  |
| Number | 1,052 | 335 | 28 | 46 | 14 | 33 | 1,507 |
| $\%$ | 69.8 | 22.2 | 1.8 | 3.1 | 0.9 | 2.2 | 100 |
| 3-1-5. To promote decentralization to give more power to the local governments |  |  |  |  |  |  |  |
| Number | 685 | 326 | 71 | 180 | 105 | 142 | 1,507 |
| $\%$ | 45.4 | 21.6 | 4.7 | 11.9 | 6.9 | 9.4 | 100 |
| 3-1-6. To maintain the territorial integrity of Jordan |  |  |  |  |  |  |  |
| Number | 992 | 403 | 26 | 53 | 15 | 18 | 1,507 |
| $\%$ | 65.8 | 26.7 | 1.7 | 3.5 | 1.0 | 1.2 | 100 |
| 3-1-7. To strengthen the awareness and cohesion of Jordanians |  |  |  |  |  |  |  |
| Number | 1,105 | 321 | 22 | 41 | 12 | 7 | 1,507 |
| $\%$ | 73.3 | 21.3 | 1.4 | 2.7 | 0.8 | 0.5 | 100 |

3-1-8. To promote return of the refugees to their countries of origin

| Number | 1,021 | 291 | 70 | 75 | 36 | 14 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 67.8 | 19.3 | 4.6 | 5.0 | 2.4 | 0.9 | 100 |

3-1-9. To annihilate terrorists to maintain public security

| Number | 1,112 | 307 | 40 | 29 | 10 | 9 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 73.8 | 20.4 | 2.6 | 1.9 | 0.6 | 0.6 | 100 |

3-1-10. To expand opportunities for broader political participation

| Number | 806 | 388 | 61 | 99 | 56 | 97 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 53.5 | 25.7 | 4.0 | 6.6 | 3.7 | 6.4 | 100 |

3-2. I am going to describe various types of political systems and ask how many of them do you support as a way of governing Jordan. Please don't tell me which ones; only tell me how many.

## Control Group

(1) a democratic political system that can fully reflect people's will
(2) an autocratic political system that is established by the military
(3) a religious political system that can reflect basic values and teachings of Islam

|  | Number | $\%$ |
| :--- | :---: | :---: |
| 1 | 592 | 76.2 |
| 2 | 160 | 20.6 |
| 3 | 25 | 3.2 |
|  | 777 | 100 |

## Treatment Group

(1) a democratic political system that can fully reflect people's will
(2) an autocratic political system that is established by the military
(3) a religious political system that can reflect basic values and teachings of Islam
(4) the present constitutional monarchy with Hashemite's leadership and rules

|  | Number | $\%$ |
| :--- | :---: | :---: |
| 1 | 456 | 62.5 |
| 2 | 171 | 23.4 |
| 3 | 88 | 12.1 |
| 4 | 15 | 2.1 |
|  | 730 | 100 |

4. To what extent do you support or do not support the ideologies listed below?

 |  | (1) Strongly <br> support | (2) Support | (3) Neutral | (4) Do not <br> support <br> much | (5) Do not <br> support at <br> all | (6) I do not <br> know | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-1. Arab nationalism |  |  |  |  |  |  |  |
| Number | 767 | 443 | 68 | 57 | 63 | 109 | 1,507 |
| $\%$ | 50.9 | 29.4 | 4.5 | 3.8 | 4.2 | 7.2 | 100 |
| 4-2. Jordanian patriotism |  |  |  |  |  |  |  |
| Number | 1,081 | 334 | 32 | 19 | 8 | 34 | 1,507 |
| $\%$ | 71.7 | 22.2 | 2.1 | 1.2 | 0.5 | 2.3 | 100 |

## 4-3. Palestinian patriotism

| Number | 953 | 396 | 60 | 33 | 30 | 35 | 1,507 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 63.2 | 26.3 | 4.0 | 2.2 | 2.0 | 2.3 | 100 |  |
| 4-4. Political Islam |  |  |  |  |  |  |  |  |
| Number | 295 | 397 | 199 | 181 | 213 | 222 | 1,507 |  |
| $\%$ | 19.6 | 26.3 | 13.2 | 12.0 | 14.1 | 14.7 | 100 |  |
| 4-5. Liberalism |  |  |  |  |  |  |  |  |
| Number | 51 | 151 | 161 | 231 | 522 | 390 | 1,507 |  |
| \% | 3.4 | 10.1 | 10.7 | 15.4 | 34.6 | 25.9 | 100 |  |
| 4-6. Tribalism |  |  |  |  |  |  |  |  |
| Number | 201 | 238 | 158 | 234 | 451 | 225 | 1,507 |  |
| \% | 13.3 | 15.8 | 10.5 | 15.5 | 29.9 | 14.9 | 100 |  |
| 4-7. Secularism |  |  |  |  |  |  |  |  |
| Number | 55 | 133 | 155 | 272 | 645 | 247 | 1,507 |  |
| \% | 3.6 | 8.8 | 10.3 | 18.0 | 42.8 | 16.4 | 100 |  |

5. If the parliamentary elections were held, would you participate in that?

|  | Yes | No | Total |
| :--- | :---: | :---: | :---: |
| Number | 828 | 679 | 1,507 |
| $\%$ | 54.9 | 45.1 | 100 |

6. Among the following communities or regions, which do you identify with most strongly? Choose up to three from the communities or regions listed below.

|  | 6-1. The strongest | 6-2. Second strongest | 6-3. Third strongest |
| :---: | :---: | :---: | :---: |
| (1) Islamic world |  |  |  |
| Number | 326 | 139 | 136 |
| \% | 21.6 | 9.2 | 9.0 |
| (2) Arab world |  |  |  |
| Number | 191 | 197 | 168 |
| \% | 12.7 | 13.1 | 11.1 |
| (3) Middle East |  |  |  |
| Number | 61 | 101 | 70 |
| \% | 4.0 | 6.7 | 4.6 |
| (4) Arab Mashriq |  |  |  |
| Number | 25 | 47 | 44 |
| \% | 1.7 | 3.1 | 2.9 |
| (5) Jordan |  |  |  |
| Number | 493 | 442 | 535 |
| \% | 32.7 | 29.3 | 35.5 |
| (6) Palestine |  |  |  |
| Number | 44 | 174 | 209 |
| \% | 2.9 | 11.5 | 13.9 |
| (7) Your prefecture |  |  |  |
| Number | 94 | 324 | 159 |
| \% | 6.2 | 21.5 | 10.6 |

(8) Your town or village

| Number | 273 | 83 | 186 |
| :--- | :---: | :---: | :---: |
| $\%$ | 18.1 | 5.5 | 12.3 |
| (9) No answer | 0 | 0 | 0 |
| Number | 0 | 0 | 0 |
| $\%$ | 1,507 | 1,507 | 1,507 |
| Total | 100 | 100 | 100 |
| Number |  |  |  |

7-1. I'm going to read you a list of three/four government activities. Please tell me how many of these you broadly support, meaning that you are happy about those policies. Please don't tell me which ones; only tell me how many.

## Control Group

(1) tighter control of corruption and injustice
(2) further taxation of the citizens
(3) further strengthening of the national army and security forces

|  | Number | $\%$ |
| :---: | :---: | :---: |
| 1 | 435 | 56.0 |
| 2 | 340 | 43.8 |
| 3 | 2 | 0.3 |
|  | 777 | 100 |

## Treatment Group

(1) tighter control of corruption and injustice
(2) further taxation of the people
(3) further strengthening of the national army and security forces
(4) further reduction of vested interests of the monarchy and powerful tribes

|  | Number | \% |
| :--- | :---: | :---: |
| 1 | 366 | 50.1 |
| 2 | 176 | 24.1 |
| 3 | 185 | 25.3 |
| 4 | 3 | 0.4 |

8-1. To what extent do you rely on the following persons and institutions to form your personal opinions?

|  | (1) Strongly rely on | (2) Rely on | (3) Neutral | (4) Not rely on | (5) Not rely on at all | (6) I do not know | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8-1-1. Families and relatives |  |  |  |  |  |  |  |
| Number | 301 | 574 | 108 | 236 | 278 | 10 | 1,507 |
| \% | 20.1 | 38.3 | 7.2 | 15.8 | 18.6 | 0.7 | 100 |
| 8-1-2. Local environment |  |  |  |  |  |  |  |
| Number | 157 | 574 | 130 | 327 | 302 | 17 | 1,507 |
| \% | 10.5 | 38.5 | 8.7 | 21.9 | 20.3 | 1.1 | 100 |
| 8-1-3. Public media |  |  |  |  |  |  |  |
| Number | 104 | 454 | 155 | 400 | 375 | 16 | 1,507 |
| \% | 7.0 | 30.4 | 10.4 | 26.8 | 25.4 | 1.1 | 100 |
| 8-1-4. Tribal leaders |  |  |  |  |  |  |  |
| Number | 85 | 361 | 145 | 388 | 485 | 43 | 1,507 |
| \% | 5.8 | 24.7 | 9.9 | 26.5 | 33.1 | 2.9 | 100 |
| 8-1-5. Religious men |  |  |  |  |  |  |  |
| Number | 110 | 529 | 158 | 289 | 398 | 23 | 1,507 |
| \% | 7.4 | 35.6 | 10.6 | 19.5 | 26.8 | 1.5 | 100 |
| 8-1-6. Colleagues at work or study, etc. |  |  |  |  |  |  |  |
| Number | 81 | 475 | 164 | 321 | 417 | 49 | 1,507 |
| \% | 5.6 | 32.6 | 11.2 | 22.0 | 28.6 | 3.3 | 100 |

8-2. When you are facing following problems, whom do you talk to?
Among the options listed below from (1) to (14), choose top three, to whom you talk most frequently.
8-2-1. When you get robbed by a mugger

|  | Most frequently | Second most frequently | Third most frequently |
| :---: | :---: | :---: | :---: |
| (1) Government (ministries) |  |  |  |
| Number | 107 | 60 | 18 |
| \% | 7.1 | 10.68 | 11.92 |
| (2) Prefecture |  |  |  |
| Number | 5 | 45 | 14 |
| \% | 0.3 | 8.01 | 9.27 |
| (3) Municipal mayor |  |  |  |
| Number | 3 | 10 | 3 |
| \% | 0.2 | 1.78 | 1.99 |
| (4) Military |  |  |  |
| Number | 9 | 10 | 4 |
| \% | 0.6 | 1.78 | 2.65 |
| (5) Police |  |  |  |
| Number | 1,184 | 147 | 8 |
| \% | 78.6 | 26.16 | 5.30 |
| (6) Party to which you belong |  |  |  |
| Number | 0 | 0 | 1 |
| \% | 0 | 0 | 0.66 |
| (7) Village leaders |  |  |  |
| Number | 1 | 8 | 5 |
| \% | 0.1 | 1.42 | 3.31 |

(8) Leader of your local community

| Number | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: |
| \% | 0.1 | 0.53 | 2.65 |
| (9) Tribal chief |  |  |  |
| Number | 3 | 13 | 4 |
| \% | 0.2 | 2.31 | 2.65 |
| (10) Religious men |  |  |  |
| Number | 0 | 1 | 1 |
| \% | 0 | 0.18 | 0.66 |
| (11) Civil society organizations |  |  |  |
| Number | 0 | 0 | 0 |
| \% | 0 | 0 | 0 |
| (12) Colleagues at work |  |  |  |
| Number | 0 | 3 | 2 |
| \% | 0 | 0.53 | 1.32 |
| (13) Family and relatives |  |  |  |
| Number | 181 | 209 | 41 |
| \% | 12.0 | 37.19 | 27.15 |
| (14) Friends and neighbors |  |  |  |
| Number | 12 | 53 | 46 |
| \% | 0.8 | 9.43 | 30.46 |
| No answer |  |  |  |
| Number | 0 | 0 | 0 |
| \% | 0 | 0 | 0 |
| Total |  |  |  |
| Number | 1,507 | 562 | 151 |
| \% | 100 | 100 | 100 |

8-2-2. When you have a trouble with family and relatives regarding inheritance of assets

|  | Most frequently | Second most frequently | Third most frequently |
| :---: | :---: | :---: | :---: |
| (1) Government (ministries) |  |  |  |
| Number | 438 | 156 | 27 |
| \% | 29.06 | 30.83 | 19.85 |
| (2) Prefecture |  |  |  |
| Number | 16 | 18 | 18 |
| \% | 1.06 | 3.56 | 13.24 |
| (3) Municipal mayor |  |  |  |
| Number | 10 | 9 | 7 |
| \% | 0.66 | 1.78 | 5.15 |
| (4) Military |  |  |  |
| Number | 2 | 3 | 1 |
| \% | 0.13 | 0.59 | 0.74 |
| (5) Police |  |  |  |
| Number | 94 | 36 | 9 |
| \% | 6.24 | 7.11 | 6.62 |
| (6) Party to which you belong |  |  |  |
| Number | 0 | 0 | 3 |
| \% | 0 | 0 | 2.21 |

## (7) Village leaders

| Number | 41 | 35 | 8 |
| :---: | :---: | :---: | :---: |
| \% | 2.72 | 6.92 | 5.88 |
| (8) Leader of your local community |  |  |  |
| Number | 4 | 6 | 3 |
| \% | 0.27 | 1.19 | 2.21 |
| (9) Tribal chief |  |  |  |
| Number | 56 | 49 | 5 |
| \% | 3.72 | 9.68 | 3.68 |
| (10) Religious men |  |  |  |
| Number | 126 | 58 | 16 |
| \% | 8.36 | 11.46 | 11.76 |
| (11) Civil society organizations |  |  |  |
| Number | 2 | 2 | 1 |
| \% | 0.13 | 0.40 | 0.74 |
| (12) Colleagues at work |  |  |  |
| Number | 1 | 0 | 2 |
| \% | 0.07 | 0 | 1.47 |
| (13) Family and relatives |  |  |  |
| Number | 674 | 100 | 20 |
| \% | 44.72 | 19.76 | 14.71 |
| (14) Friends and neighbors |  |  |  |
| Number | 43 | 34 | 16 |
| \% | 2.85 | 6.72 | 11.76 |
| No answer |  |  |  |
| Number | 0 | 0 | 0 |
| \% | 0 | 0 | 0 |
| Total |  |  |  |
| Number | 1,507 | 506 | 136 |
| \% | 100 | 100 | 100 |

8-2-3. When you are looking for a job

|  | Most frequently | Second most frequently | Third most frequently |
| :---: | :---: | :---: | :---: |
| (1) Government (ministries) |  |  |  |
| Number | 910 | 75 | 9 |
| \% | 60.38 | 17.40 | 6.25 |
| (2) Prefecture |  |  |  |
| Number | 21 | 46 | 3 |
| \% | 1.39 | 10.67 | 2.08 |
| (3) Municipal mayor |  |  |  |
| Number | 17 | 18 | 14 |
| \% | 1.13 | 4.18 | 9.72 |
| (4) Military |  |  |  |
| Number | 7 | 7 | 2 |
| \% | 0.46 | 1.62 | 1.39 |
| (5) Police |  |  |  |
| Number | 15 | 6 | 5 |
| \% | 1.00 | 1.39 | 3.47 |

(6) Party to which you belong

| Number | 0 | 1 | 1 |
| :---: | :---: | :---: | :---: |
| \% | 0 | 0.23 | 0.69 |
| (7) Village leaders |  |  |  |
| Number | 10 | 7 | 1 |
| \% | 0.66 | 1.62 | 0.69 |
| (8) Leader of your local community |  |  |  |
| Number | 42 | 17 | 6 |
| \% | 2.79 | 3.94 | 4.17 |
| (9) Tribal chief |  |  |  |
| Number | 6 | 5 | 3 |
| \% | 0.40 | 1.16 | 2.08 |
| (10) Religious men |  |  |  |
| Number | 4 | 0 | 0 |
| \% | 0.27 | 0 | 0 |
| (11) Civil society organizations |  |  |  |
| Number | 76 | 55 | 19 |
| \% | 5.04 | 12.76 | 13.19 |
| (12) Colleagues at work |  |  |  |
| Number | 35 | 18 | 4 |
| \% | 2.32 | 4.18 | 2.78 |
| (13) Family and relatives |  |  |  |
| Number | 234 | 65 | 27 |
| \% | 15.53 | 15.08 | 18.75 |
| (14) Friends and neighbors |  |  |  |
| Number | 130 | 111 | 50 |
| \% | 8.63 | 25.75 | 34.72 |
| No answer |  |  |  |
| Number | 0 | 0 | 0 |
| \% | 0 | 0 | 0 |
| Total |  |  |  |
| Number | 1,507 | 431 | 144 |
| \% | 100 | 100 | 100 |

8-2-4. When you are in economically difficult situations

|  | Most frequently | Second most frequently | Third most frequently |  |
| :--- | :---: | :---: | :---: | :---: |
| (1) Government (ministries) | 118 | 44 | 11 |  |
| Number | 7.83 | 10.19 | 12.36 |  |
| $\%$ | 12 | 20 | 5 |  |
| (2) Prefecture | 0.80 | 4.63 | 5.62 |  |
| Number | 5 | 6 | 11 |  |
| $\%$ | 0.33 | 1.39 | 12.36 |  |
| (3) Municipal mayor |  |  |  |  |
| Number | 0 | 1 | 0 |  |
| $\%$ | 0 | 0.23 | 0 |  |
| (4) Military |  |  |  |  |
| Number |  |  |  |  |

(5) Police

| Number | 12 | 12 | 3 |
| :---: | :---: | :---: | :---: |
| \% | 0.80 | 2.78 | 3.37 |
| (6) Party to which you belong |  |  |  |
| Number | 0 | 3 | 1 |
| \% | 0 | 0.69 | 1.12 |
| (7) Village leaders |  |  |  |
| Number | 1 | 6 | 4 |
| \% | 0.07 | 1.39 | 4.49 |
| (8) Leader of your local community |  |  |  |
| Number | 18 | 2 | 1 |
| \% | 1.19 | 0.46 | 1.12 |
| (9) Tribal chief |  |  |  |
| Number | 2 | 6 | 0 |
| \% | 0.13 | 1.39 | 0 |
| (10) Religious men |  |  |  |
| Number | 7 | 3 | 4 |
| \% | 0.46 | 0.69 | 4.49 |
| (11) Civil society organizations |  |  |  |
| Number | 54 | 29 | 5 |
| \% | 3.58 | 6.71 | 5.62 |
| (12) Colleagues at work |  |  |  |
| Number | 23 | 25 | 13 |
| \% | 1.53 | 5.79 | 14.61 |
| (13) Family and relatives |  |  |  |
| Number | 1,121 | 56 | 15 |
| \% | 74.39 | 12.96 | 16.85 |
| (14) Friends and neighbors |  |  |  |
| Number | 134 | 219 | 16 |
| \% | 8.89 | 50.69 | 17.98 |
| No answer |  |  |  |
| Number | 0 | 0 | 0 |
| \% | 0 | 0 | 0 |
| Total |  |  |  |
| Number | 1,372 | 362 | 62 |
| \% | 100 | 100 | 100 |

## 8-2-5. When your area needs more roads, schools, or hospitals

|  | Most frequently | Second most frequently | Third most frequently |  |
| :--- | :---: | :---: | :---: | :---: |
| (1) Government (ministries) | 586 | 114 | 41 |  |
| Number | 38.89 | 20.04 | 17.60 |  |
| $\%$ | 575 | 261 | 18 |  |
| (2) Prefecture | 38.16 | 45.87 | 7.73 |  |
| Number | 114 | 81 | 97 |  |
| $\%$ | 7.56 | 14.24 | 41.63 |  |
| (3) Municipal mayor |  |  |  |  |
| Number |  |  |  |  |
| $\%$ |  |  |  |  |


| (4) Military |  |  |  |
| :---: | :---: | :---: | :---: |
| Number | 2 | 1 | 3 |
| \% | 0.13 | 0.18 | 1.29 |
| (5) Police |  |  |  |
| Number | 3 | 7 | 3 |
| \% | 0.20 | 1.23 | 1.29 |
| (6) Party to which you belong |  |  |  |
| Number | 0 | 1 | 3 |
| \% | 0 | 0.18 | 1.29 |
| (7) Village leaders |  |  |  |
| Number | 8 | 13 | 7 |
| \% | 0.53 | 2.28 | 3.00 |
| (8) Leader of your local community |  |  |  |
| Number | 140 | 49 | 29 |
| \% | 9.29 | 8.61 | 12.45 |
| (9) Tribal chief |  |  |  |
| Number | 6 | 8 | 6 |
| \% | 0.40 | 1.41 | 2.58 |
| (10) Religious men |  |  |  |
| Number | 0 | 0 | 1 |
| \% | 0 | 0 | 0.43 |
| (11) Civil society organizations |  |  |  |
| Number | 22 | 12 | 6 |
| \% | 1.46 | 2.11 | 2.58 |
| (12) Colleagues at work |  |  |  |
| Number | 0 | 0 | 1 |
| \% | 0 | 0 | 0.43 |
| (13) Family and relatives |  |  |  |
| Number | 27 | 6 | 9 |
| \% | 1.79 | 1.05 | 3.86 |
| (14) Friends and neighbors |  |  |  |
| Number | 24 | 16 | 9 |
| \% | 1.59 | 2.81 | 3.86 |
| No answer |  |  |  |
| Number | 0 | 0 | 0 |
| \% | 0 | 0 | 0 |
| Total |  |  |  |
| Number | 1,507 | 569 | 233 |
| \% | 100 | 100 | 100 |

8-3. Regarding your choice for Q 8-2, why do you talk to the people or organizations you've chosen? For each people or organizations you've chosen above, please choose the reason that best describes your reason to do so.

8-3-1. When you get robbed by a mugger

|  | First rank | Second rank | Third rank |
| :--- | :---: | :---: | :---: |
| 8-3-1-1. Because they are close to political power and influential political parties |  |  |  |
| Number | 737 | 187 | 37 |
| $\%$ | 48.91 | 33.27 | 24.50 |

8-3-1-2. Because they have the economic or financial power to solve the problem

| Number | 295 | 74 | 14 |
| :--- | :---: | :---: | :---: |
| $\%$ | 19.58 | 13.17 | 9.27 |
| 8-3-1-3. Because it is the custom of my community to do so |  |  |  |
| Number | 475 | 301 | 100 |
| $\%$ | 31.52 | 53.56 | 66.23 |
| Total | 1,507 | 562 | 562 |
| Number | 100 | 100 | 100 |
| $\%$ |  |  |  |

8-3-2. When you have a trouble with family and relatives regarding inheritance of assets

|  | First rank | Second rank | Third rank |
| :---: | :---: | :---: | :---: |
| 8-3-2-1. Because they are close to political power and influential political parties |  |  |  |
| Number | 465 | $188$ | 56 |
| \% | 30.86 | 37.15 | 37.84 |

8-3-2-2. Because they have the economic or financial power to solve the problem

| Number | 109 | 45 | 17 |
| :--- | :---: | :---: | :---: |
| $\%$ | 7.23 | 8.89 | 11.49 |
| 8-3-2-3. Because it is the custom of my community to do so |  |  |  |
| Number | 933 | 273 | 75 |
| $\%$ | 61.91 | 53.95 | 50.68 |
| Total | 1,507 | 506 | 148 |
| Number | 100 | 100 | 100 |
| $\%$ |  |  |  |

8-3-3. When you are looking for a job

|  | First rank | Second rank | Third rank |
| :--- | :---: | :---: | :---: |
| 8-3-3-1. Because they are close to political power and influential political parties |  |  |  |
| Number | 845 | 139 | 21 |
| $\%$ | 56.07 | 32.25 | 14.58 |

8-3-3-2. Because they have the economic or financial power to solve the problem

| Number | 230 | 116 | 35 |
| :--- | :---: | :---: | :---: |
| $\%$ | 15.26 | 26.91 | 24.31 |
| 8-3-3-3. Because it is the custom of my community to do so |  |  |  |
| Number | 432 | 176 | 88 |
| $\%$ | 28.67 | 40.84 | 61.11 |
| Total | 1,507 | 431 | 144 |
| Number | 100 | 100 | 100 |
| $\%$ |  |  |  |

8-3-4. When you are in economically difficult situations

|  | First rank | Second rank | Third rank |
| :--- | :---: | :---: | :---: |
| 8-3-4-1. Because they are close to political power and influential political parties |  |  |  |
| Number | 61 | 30 | 9 |
| $\%$ | 4.05 | 6.94 | 10.11 |

8-3-4-2. Because they have the economic or financial power to solve the problem

| Number | 558 | 192 | 33 |
| :--- | :---: | :---: | :---: |
| $\%$ | 37.03 | 44.44 | 37.08 |
| $8-3-4-3$. Because it is the custom of my community to do so |  |  |  |
| Number | 888 | 192 | 47 |
| $\%$ | 58.93 | 48.61 | 52.81 |


| Total |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Number | 1,507 | 414 | 89 |  |
| $\%$ | 100 | 100 | 100.0 |  |

8-3-5. When your area needs more roads, schools, or hospitals

|  | First rank | Second rank | Third rank |
| :--- | :---: | :---: | :---: |
| 8-3-5-1. Because they are close to political power and influential political parties |  |  |  |
| Number | 822 | 255 | 76 |
| $\%$ | 54.55 | 44.82 | 29.80 |

8-3-5-2. Because they have the economic or financial power to solve the problem

| Number | 478 | 231 | 121 |
| :--- | :---: | :---: | :---: |
| $\%$ | 31.72 | 40.60 | 47.45 |

8-3-5-3. Because it is the custom of my community to do so

| Number | 207 | 83 | 58 |
| :--- | :---: | :---: | :---: |
| $\%$ | 13.74 | 14.59 | 22.75 |
| Total | 1,507 | 569 | 255 |
| Number | 100 | 100 | 100 |
| $\%$ |  |  |  |

## D. Demographical Data

## 1. Sex

|  | Number | \% |
| :--- | :---: | :---: |
| (1) Male | 754 | 50.0 |
| (2) Female | 753 | 50.0 |
|  | Total | 1,507 |

2. Year of birth

|  | Number | $\%$ |
| :--- | :---: | :---: |
| $1920 \sim 39$ | 4 | 0.27 |
| $1940 \sim 49$ | 38 | 2.54 |
| $1950 \sim 59$ | 127 | 8.42 |
| $1960 \sim 69$ | 281 | 18.64 |
| $1970 \sim 79$ | 349 | 23.17 |
| $1980 \sim 89$ | 339 | 22.51 |
| $2000 \sim 99$ | 295 | 19.58 |
|  | 74 | 4.91 |

3. Current place of residence

| Prefecture | Number | $\%$ |
| :--- | :---: | :---: |
| Amman | 421 | 27.94 |
| Balqa | 80 | 5.31 |
| Zarqa | 180 | 11.94 |
| Madaba | 71 | 4.71 |
| Irbid | 242 | 16.06 |
| Mafraq | 81 | 5.37 |
| Jarash | 70 | 4.64 |
| Ajloun | 71 | 4.71 |
| Karak | 80 | 5.31 |
| Tafelah | 70 | 4.64 |
| Ma'an | 71 | 4.71 |
| Aqaba | 70 | 4.64 |

4. Since when have you been living in your current address (mentioned in question C3)

|  | Number | $\%$ |
| :--- | :---: | :---: |
| $1920 \sim 29$ | 2 | 0.13 |
| $1930 \sim 39$ | 2 | 0.14 |
| $1940 \sim 49$ | 15 | 1.02 |
| $1950 \sim 59$ | 61 | 4.05 |
| $1970 \sim 79$ | 173 | 11.47 |


| $1980 \sim 89$ | 318 | 21.1 |
| :--- | :---: | :---: |
| $1990 \sim 99$ | 376 | 24.96 |
| $2000 \sim 09$ | 161 | 10.68 |
| 2010 | 11 | 0.73 |
| 2011 | 9 | 0.6 |
| 2012 | 10 | 0.66 |
| 2013 | 11 | 0.73 |
| 2014 | 10 | 0.66 |
| 2015 | 9 | 0.6 |
| 2016 | 10 | 0.66 |
| 2017 | 7 | 0.46 |
| 2018 | 13 | 0.86 |
| 2020 | 8 | 0.53 |
| 2021 | 8 | 0.53 |
| 2022 | 3 | 0.2 |
| 2023 | 14 | 0.93 |
|  | 3 | 0.2 |

5. Where is your place of birth in your country?

Please answer this question if the place is different from the current address.

| Prefecture | Number | $\%$ |
| :--- | :---: | :---: |
| Amman | 358 | 23.76 |
| Balqa | 65 | 4.31 |
| Zarqa | 163 | 10.82 |
| Madaba | 61 | 4.05 |
| Irbid | 242 | 16.06 |
| Mafraq | 69 | 4.58 |
| Jarash | 58 | 3.85 |
| Ajloun | 77 | 5.11 |
| Karak | 83 | 5.51 |
| Tafelah | 64 | 4.25 |
| Ma'an | 75 | 4.98 |
| Aqaba | 47 | 3.12 |
| Outisde Jordan | 145 | 9.62 |
|  | 1,507 | 100 |

6. How do you express yourself religiously?

|  | Number | $\%$ |
| :--- | :---: | :---: |
| (1) Muslim | 1,486 | 98.61 |
| (2) Christian | 21 | 1.39 |
| Total |  | 1,507 |

7. What is your native language?

|  | Number | $\%$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) Arabic | 1,504 | 99.8 |  |  |  |
| (2) Persian | 000 | 00.00 |  |  |  |
| (3) Turkish | 000 | 00.00 |  |  |  |
| (4) Kurdish | 000 | 00.00 |  |  |  |
| (5) English | 000 | 00.00 |  |  |  |
| (6) French | 1 | 0.1 |  |  |  |
| (7) Others | 2 | 0.1 |  |  |  |
| Total |  |  |  | 1,507 | 100 |

8. How much do you understand or know (read and write) for each of the following foreign languages? (except your native language)

|  | Very much | Much | Moderately | Not so much | Not at all | Do not know | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |

(1) Persian

| Number | 2 | 3 | 5 | 8 | 1,486 | 3 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 0.1 | 0.2 | 0.3 | 0.5 | 98.8 | 0.2 | 100 |

(2) Turkish

| Number | 0 | 3 | 9 | 41 | 1,453 | 1 | 1,507 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 0 | 0.2 | 0.6 | 2.7 | 96.5 | 0.1 | 100 |

(3) Kurdish

| Number | 0 | 1 | 4 | 5 | 1,497 | 0 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 0 | 0.1 | 0.3 | 0.3 | 99.3 | 0 | 100 |

(4) English

| Number | 65 | 112 | 407 | 383 | 540 | 0 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 4.3 | 7.4 | 27.0 | 25.4 | 35.8 | 0 | 100 |


| (5) French |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Nut |


| Number | 2 | 6 | 15 | 28 | 1,454 | 0 | 1,507 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\%$ | 0.1 | 0.4 | 1.0 | 1.9 | 96.6 | 0 | 100 |

9. What is the final educational level you reached?

|  | Number | \% |
| :---: | :---: | :---: |
| (1) Illiterate | 43 | 2.9 |
| (2) Elementary school | 78 | 5.2 |
| (3) Preparatory (before secondary school) | 243 | 16.1 |
| (4) Secondary school | 555 | 36.8 |
| (5) Primary education | 47 | 3.1 |
| (6) Vocational schooling | 5 | 0.3 |
| (7) Mid Diploma | 172 | 11.4 |
| (8) University graduate (BA) | 301 | 20.0 |
| (9) Higher diploma (1 years after BA) | 18 | 1.2 |
| (10) MA and above | 45 | 3.0 |
| Total | 1,507 | 100 |

10. Answer your current occupation (if you have more than one job, please explain your basic work).

10-1. What is your current occupation?

|  | Number | $\%$ |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| (1) Management and office work | 188 | 12.5 |  |  |  |
| (2) Technical or vocational | 58 | 3.8 |  |  |  |
| (3) Services and sales | 195 | 12.9 |  |  |  |
| (4) Agriculture worker | 18 | 1.2 |  |  |  |
| (5) Manufacture worker | 29 | 1.9 |  |  |  |
| (6) Retired | 284 | 18.8 |  |  |  |
| (7) Student | 35 | 2.3 |  |  |  |
| (8) Not working | 658 | 43.7 |  |  |  |
| (9) Other careers | 42 | 2.8 |  |  |  |
| Total |  |  |  | 1,507 | 100 |

10-2. What is your current job status?

|  | Number | \% |
| :---: | :---: | :---: |
| (1) Business owner (you have employees) | 14 | 2.6 |
| (2) Private job | 139 | 26.2 |
| (3) Paid worker | 363 | 68.5 |
| (4) Worker with family without pay | 1 | 0.2 |
| (9) Others | 13 | 2.5 |
| Total | 530 | 100 |

10-3. In which sector are you currently operating?

|  | Number | $\%$ |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| (1) Governmental sector | 177 | 33.4 |  |  |  |
| (2) Private sector | 325 | 61.3 |  |  |  |
| (3) Public sector | 28 | 5.3 |  |  |  |
| (4) Cooperative sector | 0 | 0 |  |  |  |
| (9) Others $\quad$ Total | 0 | 0 |  |  |  |
|  |  |  |  | 530 | 100 |

10-4. In which economic activity do you operate?

|  | Number | \% |
| :---: | :---: | :---: |
| (1) Agriculture and stockbreeding | 23 | 4.3 |
| (2) Manufacturing | 33 | 6.2 |
| (3) Building, construction, reconstruction | 22 | 4.2 |
| (4) Hotels, restaurants, and commerce | 34 | 6.4 |
| (5) Transport, storage, and communication | 35 | 6.6 |
| (6) Service | 356 | 67.2 |
| (9) Others | 27 | 5.1 |
| Total | 530 | 100 |

10-5. To which group your income belong in the list of monthly income below? Last year rate including all salaries, pension and other income ( ) in Jordanian Dinars.

|  | Number | \% |
| :---: | :---: | :---: |
| (1) No income | 332 | 22.0 |
| (2) Under \$100 (JD70) | 30 | 1.9 |
| (3) \$101~500 (JD71~355) | 541 | 35.8 |
| (4) \$501~1000 (JD356~710) | 413 | 27.4 |
| (5) \$1001~1500 (JD711~1063) | 88 | 5.8 |
| (6) \$1501~2000 (JD1064~1419) | 28 | 1.9 |
| (7) Over \$2001 (JD1420) | 24 | 1.6 |
| (8) Not sure | 51 | 3.3 |
| Total | 1,507 | 100 |


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